**Juried High School Art Exhibition Application FORM**

at The Living Arts and Science Center

**Entry Deadline: Friday, March 20th, 2020 by 5:00PM**

**Please write clearly and fully complete the form with the correct information! Unreadable entries and incomplete forms will be disqualified to participate in the exhibition. LASC will not be responsible for contacting participants with disqualified entries.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Artist Name | | | | |  | | | | | | | | | |
| Address | | | |  | | | | | | | | | | |
| City |  | | | | | | State |  | | | | Zip | |  |
| Phone | | |  | | | | | | | | | | | |
| Email | |  | | | | | | | | | | | | |
| School | |  | | | | | | | | Art Teacher | | |  | |
| Grade | | |  | | | Number of Entries | | |  | You may submit up to three works & 1 detail image per work | | | | |
| Sign or initial to give the LASC permission to sell your work: | | | | | | | | | | |  | | | |

\*Art work that is accepted for the exhibit may be for sale or not for sale. If you are not interested in selling the work mark **NFS**. LASC takes a 30% commission of all sales prices so please account for this in your price listed.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Work #1 | Title: |  | | | | \*Price: |  | |
|  | Media: | |  | | | | | |
|  | Dimensions: | | |  | Number of Images: (up to 2) | | |  |
|  | Description: | | | Please include a brief description of the work, for identification purposes. | | | | |
|  |  | | | | | | | |
|  |
| Work #2 | Title: |  | | | | \*Price: |  | |
|  | Media: | |  | | | | | |
|  | Dimensions: | | |  | Number of Images: (up to 2) | | |  |
|  | Description: | | | Please include a brief description of the work, for identification purposes. | | | | |
|  |  | | | | | | | |
|  |
| Work #3 | Title: |  | | | | \*Price: |  | |
|  | Media: | |  | | | | | |
|  | Dimensions: | | |  | Number of Images: (up to 2) | | |  |
|  | Description: | | | Please include a brief description of the work, for identification purposes. | | | | |
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**Accepted art work must be delivered to the LASC on/or before April 24th by 5:00PM. Work should be framed, wrapped in cellophane, or otherwise appropriately prepared and ready for display. Art work not appropriately prepared will not be included in the exhibition.**

Please submit your application materials through any of the below formats.

**Mail:** Jeffrey Nichols, Living Arts and Science Center, 362 N. Martin Luther King Blvd, Lexington, KY 40508

**Email:** [jnichols@lasclex.org](mailto:jnichols@lasclex.org)